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BOOKS RECEIVED

[The more important books in this list will be reviewed at length]

HISTORY OF RELIGIONS

CAVE, SYDNEY. *Living Religions of the East.* New York: Scribner, 1922. 255 pages. $1.75.

A brief general introduction to the vital modern religions of the Orient done in a sympathetic spirit.

DINET, E. ET SLIMAN BEN IBRAHIM. *L'Orient vu de l'Occident.* Paris: P. Geuthner, 104 pages. Fr. 4.

A protest by moslem scholars against some recent treatments of their religion by scholars of the West. The writings of Father Lammens and Professor Casanova are used in illustration.

HASTINGS, JAMES (ed.). *Encyclopaedia of Religion and Ethics.* Vol. XII. *Suffering—Zwingli.* New York: Scribner; Edinburgh: T. & T. Clark, 1922. xxiv+876 pages. $8.00.

The final volume of this monumental work, indispensable to every student of religion.

PETTAZZONI, RAFFAELE. *La Religione di Zarathustra Nella Storia Religiosa Dell'Iran.* Bologna: Nicola Zanichelli. xix+260 pages. L. 15.

A course of lectures on the religion of Iran delivered at Bologne in 1914–15.

PETTAZZONI, RAFFAELE. *La Religione Nella Grecia Antica Fino ad Alessandro.* Bologna: Nicola Zanichelli. xii+416 pages. L. 20.

This is the third volume in a new and promising series on the history of religions now appearing under the direction of this author, who is professor of history of religions at the University of Bologna. He traces the history of Greek religion from the earliest times down to the period of Alexander the Great. While the exposition follows the main lines of religious interest disclosed in the history of Greek literature, it also takes account of those psychological and anthropological aspects of Greek religion that have given new vitality to this study in recent years.

HISTORY OF CHRISTIANITY

DE WULF, MAURICE. *Philosophy and Civilization in the Middle Ages.* Princeton: Princeton University Press, 1922. x+313 pages. $2.00.

Lectures given on the Vanuxem Foundation at Princeton, by the professor of philosophy in the University of Louvain. The culture which reached its climax in the thirteenth century is here interpreted on the basis of a thorough acquaintance with scholastic philosophy.

JACKSON, F. J. FOAKES, and LAKE, KIRSOPP (ed.). *The Beginnings of Christianity*. Part I. *The Acts of the Apostles*. Vol. II. London: Macmillan, 1922. xiv+539 pages. 24*s*.

The second volume in this important series devoted to an exhaustive study of Acts. It treats of the composition and purpose of Acts, the identity of the editor of Luke and Acts, and the history of criticism.

JONES, RUFUS M. *The Remnant* ("Christian Revolution Series"). London: Swarthmore Press, 1920. 163 pages. $2.00.

An interesting series of historical interpretations, setting forth the service rendered by conscientious minorities who stood for a purer spiritual life than that represented in the official religious body. The "remnant" in Israel, the primitive church, the Montanists, Donatists, Spiritual Franciscans, Waldenses, Anabaptists, and Quakers are the principal groups studied.

LAKE, KIRSOPP. *Landmarks in the History of Early Christianity*. New York: Macmillan, 1922. x+113 pages. $1.25.

A verbatim reprint in smaller type of this interesting course of Haskell Lectures delivered at Oberlin in 1919 and first published in 1920.

LEA, T. S., and BOND, F. B. *The Apostolic Gnosis*. Part II. Section I. Oxford: Basil Blackwell, 1922. 104 pages. 6*s*.

LEA, T. S., and BOND, F. B. *The Apostolic Gnosis*. Part II. Section II. Oxford: Basil Blackwell, 1922. 201 pages. 6*s*.

Useful collections of statistics in the field of early Christian speculations regarding the hidden wisdom to be derived from the symbolic significance of numbers.

The Living Church Annual. Milwaukee: Morehouse Publishing Co., 1922. xvi+576 pages. $1.00.

Besides the usual information relating to the clergy, dioceses, educational institutions, officials of organizations, this *Annual* embodies lessons for special church seasons, the bishops (name and See) outside of America, missions abroad, and portraits of outstanding bishops. The arrangement is excellent, and the information is easily located.

The Methodist Year Book, 1922. New York: The Methodist Book Concern. ii+316 pages. $0.50.

An annual containing a record of the episcopacy, deceased and living, the officers of the various boards, statistics bearing upon American conferences, tables of growth, figures for lands other than America. The Index is thorough, the arrangement is good, the typographical work is well done.

PRUNEL, CHANOINE LOUIS. *La Renaissance Catholique en France au XVIIe Siècle*. Paris: Desclée, de Brouwer & Cie, 1921. viii+316 pages.

A series of lectures given under the auspices of the Catholic Institute of Paris, setting forth in scientific spirit and attractive style the following topics—the reform of the religious orders and of the clergy; the inner life of the seventeenth century; the church and charity; the Company of the Holy Sacrament; the church in its relation to missions, education, science, and heresy. Bibliographies are attached to each lecture.

SMITH, PRESERVED. *A Short History of Christian Theophagy.* Chicago: Open Court Publishing Co., 1922. 223 pages. $2.00.

A historical outline of the development of Christian views regarding the meaning of the Eucharist, including a brief and somewhat eclectic statement of opinion as to the influence of pre-Christian notions and customs upon this phase of Christianity.

BIBLICAL INTERPRETATION

BUTTENWIESER, MOSES. *The Book of Job.* New York: Macmillan, 1922. xix+370 pages. $4.00.

An interpretation of Job that presents many new aspects. It includes an introduction, new translation, a revised Hebrew text, and brief exegetical notes.

COUCHOUD, PAUL-LOUIS. *L'Apocalypse.* Paris: Éditions Bossard, 1922. 136 pages. Fr. 21.

Following the view of Charles in his recent commentary on Revelation, the present author distinguishes the different apocalypses that are supposed to have been incorporated in the Book of Revelation and translates them in verse to correspond with the alleged versified form of the original.

DUHM, BERNHARD. *Die Psalmen.* Tübingen: J. C. B. Mohr, 1922. xxxvi+496 pages. M. 120.

A second edition of the volume on the Psalms in Marti's *Commentary* which was first published in 1899. The chief noticeable change is that the text of the Psalms is now all translated and placed at the top of this page.

HEFFERN, ANDREW D. *Apology and Polemic in the New Testament.* New York: Macmillan, 1922. xi+411 pages. $3.50.

An attempt is here made to sketch the various lines of defense urged by Christians against their enemies during the period in which the books of the New Testament were taking shape. Particular attention is given to the question of early Christianity's contact with pre-Christian Gnosticism.

MACMUNN, VIVIAN. *Neglected Galilee.* London: George Allen & Unwin, 1922. 94 pages. *3s. 6d.*

A plea for a fuller recognition of Galilee as the locality in which Jesus designed to establish his new messianic community during his lifetime.

SELLIN, ERNST. *Das Zwölfprophetenbuch.* Leipzig: A. Deichert, 1922. viii+568 pages. M. 90.

A critical commentary on the Minor Prophets, written from a conservative, but historical standpoint. Account is taken of all the literature of the past twenty years, except the English and American.

SMYTH, J. PATERSON. *The Bible for School and Home.* Vol. I. *The Book of Genesis.* New York: Doran, 1922. 196 pages. $1.25.

A simple, devotional treatment of the Book of Genesis, almost uninfluenced by the modern historical approach to the biblical literature. Its method is that of the conventional Sunday-school teacher and will soon pall upon the intellectual palate of vigorous and alert youth.

SYMES, JOHN ELLIOTSON. *The Evolution of the New Testament.* New York: E. P. Dutton, 1922. xviii+353 pages. $7.00.

This is another "Introduction" to the New Testament. The point of view is that of the moderately critical school. The books of the New Testament are taken up in chronological order, questions of date, provenance, authorship, and content are discussed, and two concluding chapters give some account of the process of canon formation and the multiplication of texts.

THACKERAY, H. ST. JOHN. *The Septuagint and Jewish Worship.* London: Oxford University Press, 1921. 143 pages. 6*s*.

The thirteenth in the series of Schweich Lectures before the British Academy is devoted to the light thrown by the Septuagint upon the liturgical use of the Psalms and other scriptures in connection with Jewish feasts and rituals.

ZAHN, THEODOR. *Die Apostelgeschichte des Lucas.* Leipzig: A. Deichert, 1921. Vol. II. 395–884 pages. M. 95.

This is the completion of the Zahn's commentary on Acts, and it represents the acme of German theological scholarship of the conservative Protestant type.

CONCERNING JESUS

BUNDY, WALTER E. *The Psychic Health of Jesus.* New York: Macmillan, 1922. xviii+299 pages. $3.00.

A sane and scholarly discussion of a troublesome subject connected with the problem of Jesus' self-consciousness.

IRVINE, ALEXANDER. *The Carpenter and His Kingdom.* New York: Scribner, 1922. ix+247 pages. $1.50.

An interpretation of the message of Jesus and a delineation of his character as Founder of the Kingdom of God. It is marked by that freedom from conventional ideas to be expected from the author, whose career itself is enough to warrant interest in his work. The Kingdom which he discusses is, of course, not the apocalyptic and millennial order of which so much is written. It is a sympathetic unfolding of the ideal of God's reign in the hearts of men.

ROBERTSON, JAMES A. *The Spiritual Pilgrimage of Jesus.* Boston: The Pilgrim Press, 1921. 288 pages. $2.25.

An exposition of Jesus' inner religious experience. The emphasis falls upon devotional and inspirational rather than upon critical aspects of Jesus' self-consciousness.

SCHWEITZER, ALBERT. *The Quest of the Historical Jesus.* Tr. by W. Montgomery, with Preface by F. C. BURKITT. Second English Edition. New York: Macmillan, 1922. x+410 pages. $4.50.

Although styled a "second edition," the book is only a reprint of the former edition. In the meantime the German original has appeared in a new and much enlarged form, and it is greatly to be regretted that the English rendering has not been brought down to date.

DOCTRINAL

CAMPBELL, JAMES M. *The Second Coming of Christ, A Catechism.* (Reprint from *The Second Coming of Christ,* 1919.) New York: Methodist Book Concern. 20 pages. $0.10.

A pamphlet designed to correct extreme premillenarianism.

GARDNER, CHARLES. *The Romance of Eternal Life.* London: J. M. Dent: New York: Dutton, 1922. xi+196 pages. $2.00.

Eternal life is the spiritual life attained by the Christian who employs all the means of grace provided in the church. The cultivation of this experience of eternal life under churchly direction is urged, with considerable shrewd analysis of psychological and social conditions.

MATTHEWS, W. R. *Studies in Christian Philosophy.* London and New York: Macmillan, 1921. xiv+231 pages. $3.00.

The Boyle Lectures for 1920. The lecturer considers the conception of God represented by Christian theism, and discusses various questions involved in the light of recent philosophy. The familiar conception of God is shown to be reasonable in the face of our modern philosophic world-view.

PALMER, WILLIAM SCOTT. *Christianity and Christ.* New York: Doran, 1920. viii+206 pages. $2.00.

An unusually interesting and discriminating record of personal meditation on some of the crucial problems of modern religious thought. The author has discovered the wealth of religious suggestion in a mysticism which frankly faces the methods and conclusions of present-day science and criticism.

SMYTH, J. PATERSON. *On the Rim of the World.* New York: Fleming H. Revell, 1922. 83 pages. $0.75.

A popular discussion of the question of life after death. Death is viewed as a birth into a larger life, and the spiritual possibilities of this larger life are set forth on the basis of a few biblical teachings. It is an optimistic message of comfort.

STERRETT, J. MACBRIDE. *Modernism in Religion.* New York: Macmillan, 1922. xiii+186 pages. $1.50.

The author of this book is profoundly convinced that the restatement of religion in harmony with modern interests is a primary religious necessity. He discusses most of the crucial questions of modern religious thinking so as to commend a modernist attitude. His idealistic philosophy plays a large part in his statement.

RELIGIOUS EDUCATION

BRUNNER, EDMUND DE S. *A Church and Community Survey of Pend Oreille County, Washington.* New York: Doran, 1922. 51 pages. *A Church and Community Survey of Salem County, New Jersey.* New York: Doran, 1922. 92 pages.

LANDIS, BENSON Y. *Sedgwick County, Kansas. A Church and Community Survey.* New York: Doran, 1922. 83 pages.

Three church and community surveys of counties made under the auspices of the Interchurch World Movement and completed by the Committee on Social and Religious Surveys. About one thousand such county surveys were begun. A few of these counties have been selected for intensive study with the hope that these surveys "will throw light upon the subject of the more important problems of church and community life."